

AGENDA
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
HARTGEN SUBCOMMITTEE**

Landlord/Tenant

2:30 P.M.

Room EW42

Tuesday, March 09, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

DOCKET NO.	DESCRIPTION	PRESENTER
S 1088aa	Fees for Residential Tenants Approval of Meeting Minutes	Rep. Nash

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Chaney

Rep.Hartgen

Rep.Kerby

Rep.Amador

Rep.Scott

Rep.Erickson

Rep.Gannon

Rep.McCrostie

Rep.Nash

COMMITTEE SECRETARY

Jensen Thomas

Room: EW56

Phone: 332-1127

Email: hjud@house.idaho.gov